

WILSON

6 Pages

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Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
for a

03 DEC -1 Candidate's Campaign Committee

This document must be clear, legible and typed or printed in blue or black ink.

ELECTORAL BOARD
FAIRFAX COUNTY

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the Campaign Finance Disclosure Act Summary Guide

☐ Check here if this report is an Amended filing.

WILSON FOR SCHOOL BOARD
NAME OF CANDIDATE CAMPAIGN COMMITTEE
10424 WOODBURY WOODS COURT
MAILING ADDRESS (INCLUDE NUMBER AND STREET):
FAIRFAX VA 22032
CITY, STATE AND ZIP CODE

11/4/03
DATE OF ELECTION
SCHOOL BOARD | BRADDOCK
OFFICE SOUGHT | DISTRICT (if applicable)
703-258-8764 SCHOOLVOTE@AOL.COM
E-MAIL ADDRESS & DAYTIME PHONE # (for person preparing this report)

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any such payments or charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. This is a complete report for this campaign committee for the time period indicated. The balance, the same as stated on Line 19 of my last Schedule H is:

\$

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file any report, files any report late or fails to provide any required information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

TYPE OF REPORT [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2003 March Primaries and/or May General elections should follow this schedule.	Candidates who will have activity pertaining to the 2003 June Primaries and/or November General elections should follow this schedule.	Candidates who will NOT have activity pertaining to any election held during the 2003 calendar year should follow this schedule.
<input type="checkbox"/> PRIMARY PARTICIPANTS ONLY FEBRUARY 24, 2003	<input type="checkbox"/> APRIL 15, 2003	<input type="checkbox"/> JULY 15, 2003
<input type="checkbox"/> APRIL 28, 2003	<input type="checkbox"/> JUNE 2, 2003	<input type="checkbox"/> JANUARY 15, 2004
<input type="checkbox"/> JUNE 13, 2003	<input type="checkbox"/> JULY 15, 2003	
<input type="checkbox"/> JULY 15, 2003	<input type="checkbox"/> SEPTEMBER 15, 2003	SPECIAL ELECTION
<input type="checkbox"/> JANUARY 15, 2004	<input type="checkbox"/> OCTOBER 15, 2003	Candidates who will have activity pertaining to a Special Election that is NOT held at the same time as a May or November General Election should follow this schedule.
	<input type="checkbox"/> OCTOBER 27, 2003	<input type="checkbox"/> 8 - DAY PRE-ELECTION
	<input checked="" type="checkbox"/> DECEMBER 4, 2003	<input type="checkbox"/> 30 - DAY POST ELECTION
	<input type="checkbox"/> JANUARY 15, 2004	

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 10/23/03 through 11/27/03 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

12/1/03
DATE
Judith Wilson
SIGNATURE OF CANDIDATE OR TREASURER

MUST BE TYPED OR PRINTED LEGIBLY IN INK

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR	DATE RECEIVED	CONTRIBUTION THIS PERIOD	* AGGREGATE TO DATE
	1. NOT REQUIRED	1. EMPLOYER OR BUSINESS	2. OCCUPATION			
	3. PRINCIPAL PLACE OF BUSINESS <td>3. PRINCIPAL PLACE OF BUSINESS<td></td><td></td><td></td></td>		3. PRINCIPAL PLACE OF BUSINESS <td></td> <td></td> <td></td>			
FAIRFAX COUNTY FEDERATION	1.			10/28/03	150.00	150.00
7011 CALAND STREET	2. PAC					
SPRINGFIELD, VA 22150	3. FAIRFAX COUNTY, VA					
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WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER (LIST IN ALPHABETICAL ORDER)	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
THEODORE DICALES 5912 EWING PLACE ALEXANDRIA, VA 22310	REIMBURSE COST OF STICKERS	11/10/03	15.00
TOTAL THIS PERIOD ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.			\$ 15.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

REPORTING PERIOD: 10/23/03 THROUGH 11/27/03

PAGE: 1 OF 1

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
P/R PROMOTIONS	P.O. BOX 34407 BETHESDA, MD 20827	SHIPPING	JUDITH WILSON	10/28/03	77.38
AMERICAN EXPRESS	P.O. BOX 360001 FT. LAUDERDALE, FL 33336	REIN CAR, SUPPLIES, PIZZA	JUDITH WILSON	10/28/03	152.14
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]					TOTAL THIS PERIOD \$ <u>229.52</u>

SCHEDULE D.WPD

SCHEDULE G STATEMENT OF FUNDS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

WILSON FOR SCHOOL BOARD

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>150⁰⁰</u>
2. Schedule B [In-Kind Over \$100]	# <u> </u>	\$ <u> </u>
3. Un-itemized cash contributions [\$100 or less]	# <u>1</u>	\$ <u>25⁰⁰</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u> </u>	\$ <u> </u>
5. TOTAL [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>2</u>	\$ <u>175⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 15⁰⁰

EXPENDITURES MADE THIS PERIOD

7. Schedule B [In-Kind Over \$100]	\$ <u> </u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u> </u>
9. Schedule D [Expenditures]	\$ <u>229.52</u>
10. TOTAL [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>229.52</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SCHEDULE H

SUMMARY OF RECEIPTS AND DISBURSEMENTS

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY

MUST BE TYPED OR PRINTED LEGIBLY IN INK

WILSON FOR SCHOOL BOARD
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
REPORT COVERING PERIOD FROM 10/23/03 THROUGH 11/27/03

16. *Beginning balance [Ending balance of last report] \$ 356.79
REMINDER: If this is your first report for an election cycle, the beginning balance should be zero (0).
17. Receipts for reporting period:
- a. Contributions received this period [Line 5 of Schedule G] \$ 175⁰⁰
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 15⁰⁰
 - c. Loans received this period [Line 12 of Schedule G] \$ _____
 - d. Subtotal: Contributions and Receipts received this period [Sum of Lines 17a, 17 b and 17c above] \$ 190⁰⁰
 - e. Total expendable funds [Sum of Lines 16 and 17d] \$ 546.79
18. Disbursements for reporting period:
- a. Expenditures made this period [Line 10 of Schedule G] \$ 229.52
 - b. Loans repaid this period [Line 14 of Schedule G] \$ _____
 - c. Surplus funds transferred to a succeeding election
[enter here and in Termination Statement on Final Report cover sheet] \$ _____
 - d. Other surplus funds paid out [from Schedule I] \$ _____
 - e. Total Payments Made [Sum of Lines 18a, 18 b, 18c and 18d above] \$ 229.52
19. Ending balance [Subtract Line 18e from Line 17e] \$ 317.27

COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE

20. Contributions and Receipts [Add Line 17d above to Total Contributions and Receipts from last report] \$ 4183.50
21. Expenditures and Disbursements [Add Line 18e above to Total Payments Made from last report] \$ 3866.23
22. Debts remaining unpaid [from Schedule F of this report] \$ _____

23. Committee's Depository(ies) FIRST UNION BANK Account Number: 2050000387881

Account Number: _____

Account Number: _____

* A candidate's first report for any election campaign must show a beginning balance of ZERO. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.